U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U - 12564

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

| | 01 / 01 / 05 Through: 12 / 31 / -5 | | | |
|--|---|--|--|--|
| Name and address of person filing. | Name, file number, and address of labor organization. | | | |
| Name Kirk Sargent P.O. Box. Bldg., Room No., if any | Name Plumbers & Pipefitters LU 396 Labor Organization File Number LM 541-194 P.O. Box, Building and Room Number, if any | | | |
| Street 1957 Old Farm Trail City Youngstown State Ohio ZIP Code + 4 44515 5. Position in labor organization. | Street 493 Bev Rd. Bldg. 3 City Boardman State Ohio ZIP Code + 4 44512 | | | |
| Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): | | | | |
| A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. | | | | |
| Name and address of Employer (including trade name, if any). | 7.a. Nature of Interest, Transaction, or Income. | | | |
| Name | | | | |
| Trade Name, if any | | | | |

Signature

ZIP Code + 4

7.b. Amount.

| 15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.) | | | | |
|--|----|----------|------------------|--|
| Signed Valle Community | On | 02/17/06 | 330-559-8003 | |
| | | Date | Telephone Number | |

Street

City

State

P.O. Box. Bldg., Room No., if any

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. 8. Name and address of Business (including trade name, if any).

Plumbers & Pipefitters LU 396 Joint Apprenticeship Committee Trade Name, if any:

P.O. Box, Bldg., Room No., if any

493 Bev Rd. Bldg. 3 Street

City Boardman

State Ohio

Trade Name, if any:

44512 ZIP Code + 4

9. Business deals with:

X a. Labor Organization

b. Trust

c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

11.a. Nature of such dealing.

Covered expenses for conference.

11.b. Approximate dollar value of such dealing.

12.a. Nature of interest held or income received.

North American Pipe Trades Conference Room, Board & Transportation

12.b. Amount.

\$2417.57

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

13.b. Is the Business an Employer

or Consultant

?

14.a. Nature of payment,

14.b. Amount of payment.